

SUMMARY

Little B. Substantial role of religion for the state // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 8-13.

The moral role of religion in society and, foremost, in the process of forming of state machine is examined in the article. An author compares the functions of the state and church and comes to conclusion, that a church, being out of the state as social institute, must come forward as the transmitter of moral imperative.

Key words: religion, church, state, Christianity

Filatov A. Religion as social organizer // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 14-22.

The social functions of religion from position of making of moral imperative are examined in the article. An author comes to conclusion, that religion is able to bring in substantial contribution to the process of social organization, due to the moral potential stopped up in the factor of individual initiative.

Key words: religion, society, moral, organization

Bidenko J. The ideology as the alternative for the religion consciousness under the conditions of rationalisation and politicisation of a social life // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 23-29.

This article is deals with such phenomenon of public consciousness as the ideology, which has arisen as the result of secularisation, replacing a religion in an explanation the social order and the person's role. Besides the ideology contains system of values and ideals allowing the individual and social groups to act in conditions of rationalised and unpersonilized politics. The article contains the main theories of ideology is presented and the necessity of the inter-paradigmal approach to study this phenomenon under the conditions of post-communist transformations, globalisation and informational open society is also argued by the author.

Key words: ideology, secularization, rationalization, religion consciousness, belief, utopia, ideologems, ideals, values, social project, political ideology

Yuoshchishin O. The Functions of Christian Ideology of the National liberation movements of 20-beginning 21 century // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 30-34.

This paper reveals the sense of Christian confessions in the period of the period of liberalization movements. It also singles out the functions and the part of Christian ideology at the time of Soviets. The author thinks that in the contemporary multiconfessional society of the Ukraine, which passes the stage of the democratic state establishment, Christian national minded trends should play the chief part, because of their centuries lasting historical experience.

Keywords: Christianity, society, ideology, national democracy

Petrov V. About influence of religious factor on a socio-political situation in the Crimea // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 35-42.

Influencing of different religious confessions is shown in the article, taking into account their historical aspects, on development of modern crimean society. An author comes to conclusion, that historical experience allows to provide the peaceful coexistence of different religious organizations on territory of Crimea. In this process an important role belongs to the civil organizations created and operating out of confession and ethnic priorities.

Keywords: religion, politics, confessions, Crimea

Bobovnikova L. Features of religious tolerance in Crimea // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 43-49.

Becoming of the religious tolerance in the West Europe scientific tradition is analyzed in the article. The peculiarities of the religious situation in the Crimea are rated. the technologies. The technologies of the tolerance in the religious field are presented.

Key words: the religious tolerance, the faith, the conflict, the technologies

Beletskaya Y. Problem of religious relations in Crimea from positions of the Crimean mass-media // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 50-57.

This article is deals with religious relations in Crimea. It shows attitudes of the Crimean printed mass-media to religious actors and positions on a problem religious relations in a context Public relations on the basis of monitoring the Crimean newspaper.

Key words: religious relations, Public relations, religious actors of Crimea, the Crimean newspapers.

Lysiuk A. Church and Politics in Contemporary Belarus // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 58-64.

In a given article, analyzed is the interconnection between church and politics in Belarus on the level of political behavior motivation by religious values and goals, as well as in the field of church and state interaction. It is concluded, that the continuing influence of religious factor on Belarusian politics will be defined mainly by the two factors: a) dynamics of religiosity in the country; b) peculiarities of country's denominational development, because the dynamic development of Catholicism and Protestantism objectively contribute to the liberalization of social life.

Key words: Church and Politics, Religion Motivations, Political Culture.

Suhotsky N. Social-pedagogical work of the Orthodox Church and the state in the conditions of cooperation (on Belarus) // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 65-70.

In This article the interrelations of the church and the state (Belarus) are considered as a main factor of social-pedagogical development of the society. Traditionally religion unites people, influences directly or indirectly on life of the state and education of young generation. The influence of religion one can see not only in spiritual but in political life of the society.

Key words: church, state, religious organizations, religion, religiosity, cooperation, religious politics.

Katerusha S. To the problem of determination of ethno-law terms in development of socio-cultural relations in Ukraine // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 -- P. 71-74.

The paper is related with problem in defining of ethno-judicial terms. This is occurred on both levels judicial norms of Ukrainian home and International humanitarian law, on one hand, and researches in the field ethic studies at home and foreign political sciences.

Key-words: national minority, ethnic group, indigenous people, autochthony people.

Jarkova A. Myth ranged by president Ukraine V. Yuschenko // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 75-80.

This work concerns the issue of Ukrainian state building and the problem of foundation of Ukrainian nation. This article analyses the reaction of Ukrainian citizens to their "hidden" needs, first of all it is need to have the hero-saviour and leader, and the reaction of politicians and political scientists to this request. As the result, ukrainian people will, probably, get new consolidating

myths, which constitute the background of Ukrainian nation in future.

Key words: president, political myth, state, nation

Kompantseva L. F. Religion in Internet (Conceptual and Pragmatic Analysis) // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 81-91.

The article is devoted to cognitive, conceptual and pragmatic parameters, which bring together religion and Internet. Today the correlation 'religion & Internet' may be presented as: religion and Internet, religion in Internet, Internet as religion. There are some general principles of religion in Internet: openness, friendliness, hypertext, sobornost', interreligiousness, missionary work, pilgrimage.

Key words: religion, Internet, interreligiousness, missionary work, pilgrimage.

Buryak V. Prospects of religion in informative society // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 92-99.

In represented work considered the new outlook of religion in the informational society. Here determined abilities of realization of religious activity potential in conditions of intensive expansion of globalization and occurring everywhere inculcation of information technologies. Here analyzed the existence of educational implications in widening mediaspace.

Key words: globalization, religion, informational society

Bazaluk O. The religious aspect of Cosmology // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 100-107.

Short analysis of the cosmological models and their influences on the religious world view development are reviewed. "The Evolved Matter" as a new model of the Universe and its possible influences on religion are considered.

The keywords: life as a live substance, intelligent substance, psy-space, religion, religious world view.

Darenskiy V. Imperium Christianum in F. Tiutchev's poetry // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 108-119.

The author considers the problem of existential interpretation of Christian historiosophy in F. Tiutchev's poetry. The concept of "Imperium Christianum" is proposed as a key of this problem. The poetic universalization of historical experience of Orthodox Russia makes ground for F. Tiutchev's conception of history. Therefore, poetic categories acquire an ontological and moral aspects in evaluation of historical persons and deeds. The fundamental specifics of Orthodox conception of history is defined as an effort of special freedom in Truth. This conception of history enables to consider every single historical event as the unique which has its own spiritual sense.

Key words: Imperium, Christianum, Orthodox Russia, Tiutchev

Berestovskay D. Culture and religion in the conception of P. Florenskiy // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 120-127.

In this article the concept of the prominent thinker, scientist and orthodox priest P. Florenskiy has been analyzed, it is dedicated to the problems of the culture and religious cult. The main positions of his aesthetic theory, connected with the russian philosophical tradition, with the history of the world culture and the culture of his motherland have been studied.

Keywords: philosophy, religion, aesthetics, culture

Lysiuk L. The Concept of Human as an Instrument of Psychologist's Professional Activity // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 128-136.

This article is dedicated to the analysis of theories and practices of psychotherapy and psychological counseling in the light of philosophical and anthropological understanding of a human being. Compared are secular and Christian approaches to the understanding of psychological problems' origins and methods of providing psychological help to overcome them. The proposed kind of analysis is viewed as the means of reflection of psychologist's practical activity.

Key words: worldview, concept of human, psychological counseling, psychotherapy

Psheneva I. To 150-ty from the day of birth of Bishop of Tavrida Michael Grybanovskiy // Uchenye zapiski TNU, Series: Political science, 2006. – Vol. 19 (58) № 1 – P. 137-145.

The article is dedicated to the 150-years anniversary of Russian Orthodox Church bishop Tavricheskiy Mikhail (Gribanovskiy) who was a prototype of the main character in the story «A bishop» by A.P. Chekhov and offers some unknown facts of his biography as well as of his theological and ethical legacy. Some episodes of biography, referenced in the article, are published firstly since 1911. The axiomatic principle and interval method are widely used in the analysis of M. Gribanovskiy theology

Key words: Orthodox Russia, Bishop, Gribanovskiy